Be heard or understood?

Display your knowledge Or share your knowledge?

Have the last word Or help the other person?

Win the argument Or the relationship?



Context - 1:2-3

- Consider it all joy, my brethren, when you encounter various trials [tests], knowing that the testing [proving] of your faith produces <u>endurance</u>.
 - –Not simply assurance

Context – 1:4

 And let endurance have its perfect result, so that you may be perfect [mature] and complete, lacking in nothing.

Context of the Book

 Whether He causes them or allows them, God uses trials to prove the nature of our faith in order to improve the strength of our faith

Context of the Book

- Not: "This is how to know whether or not you have faith."
- But rather: "This is how to know whether the faith you have is immature or mature."

James 1:19-25

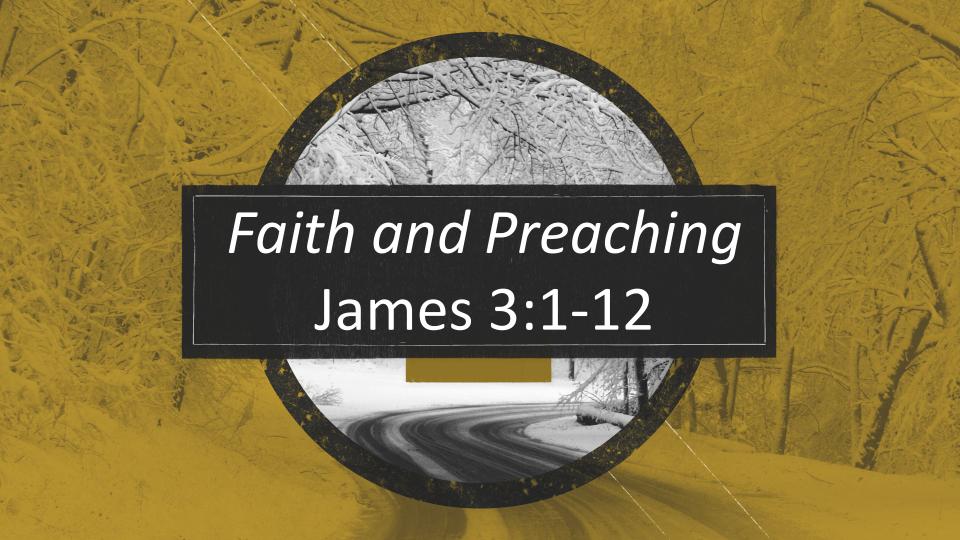
Test #1: How do you respond to the Word of God?

- —The immature hear and forget
- —The mature hear and do (and grow more mature)

James 2:1-13

Test #2: Is there any hint of distinction or favoritism in you or your church?

- -The immature play favorites
- —The mature love everyone and it shows



James 3:1-12

- Test #3 How well do you control your tongue?
 - 1. Teachers Need Bits (1-5a)
 - 2. Tongues Need Taming (5b-12)

- Let not many of you become teachers
 - —Application / conclusion
 - -Quick to hear, slow to speak (1:19)
 - Don't be too quick to say what you think, because ...

- Judgment will be <u>stricter</u> for teachers (3:1)
- Judgment will be <u>merciless</u> for the one who shows no mercy (2:13)
 Judged by the law of liberty (2:12)

- Judgment will be <u>stricter</u> for teachers
 (3:1)
 - -In order to teach you should know
 - -Knowing demands doing (1:22-25)
 - -Judged by our doing (2:12)

- For we all stumble in many ways
 - -Explanation of the application
 - We all: universal (1 John 1:9-10)
 - Stumble: transgress God's law; sin (James 2:9-10)

- For we all stumble in many ways
 - Explanation of the application
 - Many ways: the law of love is comprehensive (2:8; Rom. 13:8-10)

- Why not let many of you become teachers?
 - Because many are not mature enough yet
 - •Cf. Heb. 5:12-13; 1 Tim. 1:3-7

- How do we know who is mature?
- Look for the bit in his mouth
 - -The mature man does not stumble in what he says (3:2)
 - •Speech impediment?

- Does not stumble in what he says
 - -Tight rein on his tongue (1:26)
 - -Godly self-control (cf. Gal. 5:22-23)
 - -Dealing with his heart issues (Matt. 12:34 that which fills the heart)

Wisdom

 Proverbs 17:28 Even a fool, when he keeps silent, is considered wise;
 When he closes his lips, he is considered prudent.

- Does not stumble in what he says
 - If he can control his tongue, he can control his whole body
 - The whole horse (3)
 - The whole ship (4)

- Tiny tongue (5-6)
 - —Big Boasting just as a little bit or little rudder has power to do big things, so the tongue has great power over the whole life

- Tiny tongue (5-6)
 - -Big Fire useful or very destructive
 - -Proverbs 18:21 Death and life are in the power of the tongue, And those who love it will eat its fruit.

- Tiny tongue (5-6)
 - The tongue allows itself to be used by hell to defile our bodies and disrupt all areas of life

Wisdom

 Proverbs 26:20 For lack of wood the fire goes out, And where there is no whisperer, contention quiets down.

Wisdom

 Proverbs 26:21 Like charcoal to hot embers and wood to fire, So is a contentious man to kindle strife.

- Wild tongue (7-8)
 - -Better: every nature of animal has been tamed by the nature of man
 - Man exercises dominion over animals but not his own tongue

- Unnatural tongue (9-11)
 - -Bless God & curse God's image?
 - -Fresh water & bitter water?
 - –Figs & olives?
 - -Salt water & fresh?

- These things ought not to be this way
 - —Ought it is necessary; proper; appropriate; congruity
 - -Such speech (9) is inconsistent with faith

Ephesians 4:29

Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.

So What?

- What comes out of your mouth?
 - -Cursing? Poison? Evil? Strife?
 - -Praise? Blessing? Helpful words?
- How tightly do you hold the reins?
 - –Do you think before you speak?

So What?

- The tongue of the immature man runs wild and sets life on fire
- The tongue of the mature man is under control and produces fresh, healthy, and refreshing water

So What?

- We ought to control our tongues
- The mature man controls his tongue
- But no one can tame his tongue
- What are we to do? (3:13-18)

What comes out of your mouth?