The Trinity Part 2: The Trinity for Us

Recapping Last Week

- The Christian Doctrine of God is that there is one God who is eternally three persons.
- These three persons are the one God.
- The persons are distinct, yet not separate.
- •God is one, but never alone.

The Trinity and Creation: The Facts

- •God was never alone, but was overflowing with love.
- •God did not need to create, but freely chose to do so.
- •All three persons active in creation
- •All creation is "in, through, and for" the Son (Col 1:16)

- The Trinity and Creation: The Image
- God (F, S, HS) created human beings in his image.
- •Substantial (we are like God in some respects intellect, will, emotion)
- Functional (we do some of the things God does
 - Gen 1:27)
- Relational (we are persons in communion)

The Trinity and Creation: The Plan

- God (F, S, HS) created humans for communion with himself.
- This is Plan A. There is no Plan B.
- Bringing humans into his triune circle by grace has always been the plan. Even the fall could not change it.
- You and I are created to intimately know, and to be intimately known by, God (F, S, HS)

Obstacles to the Plan

- •There is a gap between the Creator and creation
- The fall introduced a second obstacle sin.
- Sin distorts everything, relationships, perceptions, actions.
- "What then was God, being good, to do?" (Athanasius, On the Incarnation, 6)

Jesus!

- The Word of God, who is both with God and is God, the only-begotten God (John 1:1, 18), became flesh, and dwelt among us (1:14).
- •The one in whom, through whom, and for whom all things were created stepped into his own creation as one of his own creation!
- •He came in like everyone else.

Jesus!

- As God, Jesus revealed the Father and what he is truly like.
- As man, Jesus lived a life of perfect obedience to the law.
- As prophet, he spoke the words of life.
- As priest, he interceded on behalf of his own
- As king, he is Israel's true king, as God and as "David"

Jesus!

- •Jesus lived a life of unbroken communion with his Father.
- •Also, he lived a life of unbroken communion with the Spirit.
- •He did this as a man, and as God.
- •He is the true Immanuel!

Sending and Revealing

Α

- S | Father ^ R
- E Son E
- N Spirit V
- D V Us | E

In the Upper Room (John 14)

- •Jesus reveals his mission
- •He plainly states his unity with the Father
- •He is going to prepare a place for us
- •He is sending his "other self" to comfort
- •He will come again to receive us

At the Cross

- Jesus never lost his communion with the Father!
- "My God, My God" meets Psalm 22!
- Can sin, which is temporal, be stronger than the eternal love between Father and Son? NO!
- The death of Jesus, who is the Creator, assured the death of sin, and even the death of death itself!
- He (God!) who knew no sin became a curse for us

In the Garden

- •Jesus is resurrected by the power of God (F, S, HS)
- •His resurrection vindicates everything
- •His resurrection, as Creator, guarantees resurrection to all and the hope of salvation to all

On the Mount of Olives

- •Jesus has defeated obstacle #2 (sin)
- •Jesus has bridged obstacle #1 (the gap)
- •Jesus is ascending to the Father
- •Jesus is going to multiply himself with the gift of the very same Spirit he has to us

In the Upper Room (Acts 2)

- •The Spirit is poured out.
- •The Spirit indwells us.
- •He is the Spirit of adoption (Abba!)
- •He is the "creator of koinonia (community)"
- •He is the life of the church

Personal Benefits

Adoption into the Family

- You are now a child of God because you have the Spirit of adoption.
- We are designed to know "the" Father as "our" Father.
- We are sons and daughters by grace as Christ is the Son by nature.
- God the Son became the Son of Man, in order to make the sons of men the sons of God.

Family Privileges, part 1

- •We may boldly come to our Father.
- •God (F, S, HS) loves us, knows us, and directs us.
- Jesus, our captain, brother, and Lord, intercedes for us.
- The Spirit does as well, praying for us as we should but can't.

Family Privileges, part 2

- •We hear and are heard
- •We know and are known
- •We love and are loved
- All of these (and all others) are both individual and communal. God (F, S, HS) loves/hears/knows "me" and he loves/hears/knows "us."

Family Privileges, part 3

- As we participate in the life of God, we possess life that is both eternal (quality) and everlasting (duration).
- Sin and death may be present, but they have no claim on us now.
- The Trinity is not just a part of some doctrinal statement. The Trinity matters!
- Let him matter for you!